

MEMORANDUM

Agenda Item No. 14(A)(2)

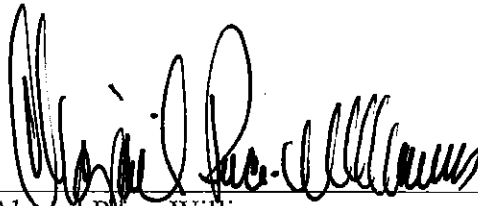
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: October 18, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution directing County
Mayor to join "Next Century
Cities" to promote Community-
Wide High-Speed Internet
Services

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan C. Zapata.



Abigail Price-Williams
County Attorney

APW/lmp



MEMORANDUM

(Revised)

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and Members, Board of County Commissioners

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Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 14(A)(2)
10-18-16

RESOLUTION NO. _____

**RESOLUTION DIRECTING COUNTY MAYOR OR COUNTY
MAYOR'S DESIGNEE TO JOIN "NEXT CENTURY CITIES"
TO PROMOTE COMMUNITY-WIDE HIGH-SPEED
INTERNET SERVICES**

WHEREAS, Next Century Cities is an organization funded, in part, by donors including the Ford Foundation, the John S. and James L. Knight Foundation, the Open Society Foundations, and Google; and

WHEREAS, Next Century Cities supports local governments as they seek to ensure that all residents have access to fast, affordable, and reliable Internet services; and

WHEREAS, over 150 local government organizations across the country have already joined Next Century Cities to leverage gigabit level Internet services to attract new businesses and create jobs, improve health care and education, and connect residents to new opportunities; and

WHEREAS, Next Century Cities is committed to promoting these successes, demonstrating their value, and helping other local governments realize the full power of truly high-speed, affordable, and accessible broadband; and

WHEREAS, this Board desires to promote and improve community-wide broadband Internet service that residents, schools, libraries, and businesses require to succeed in the new economy,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that the Board of County Commissioners directs the County Mayor, or County Mayor's designee, to join "Next Century

Cities” and utilize their resources to promote community-wide high-speed Internet services in Miami-Dade County for county residents, schools, libraries, and businesses.

The Prime Sponsor of the foregoing resolution is Commissioner Juan C. Zapata. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

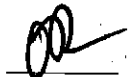
The Chairperson thereupon declared the resolution duly passed and adopted this 18th day of October, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Oren Rosenthal